



Himachal Pradesh Power Corporation Limited

(A State Govt. Undertaking)

Himfed Building, BCS, New Shimla, Shimla-171009.
Phone: 0177-2670633,2671831, Fax No.: 0177-2671589
CIN:U40101HP2006SGC030591



No. HPPCL/P&A/Recruitment/JE(Civil/Mech.)/2023- 4302 - 06

Dated: - 07/06/23

Regd. Letter/ Email Call Letter

To

1	Ex CH ME Vinod Kumar S/o Sh. Man Singh, Vill- Makrana, PO & Tehsil Joginder Nagar, Distt. Mandi, HP-175015, Mob. No. 9633908058
2	Ex Gdr Bhim Singh, S/o Sh. Kala Singh, VPO- Kolar, Tehsil Paonta Sahib, Distt. Sirmour, HP-173001, Mob. No. 8219948869
3	Ex Hav Jeevan Lal S/o Sh. Dila Ram, Vill-Narola Dhaboi, PO- Jahmat, Tehsil-Sarkaghat, Distt. Mandi, HP175033, Mob. No. 7018338017

Subject: - Regarding Verification of documents for the post of "Junior Engineer (Civil)" in HPPCL on contract basis.

Sir(s),

This is in reference to the recommendation letter dated 10th May, 2023, received from Sub Regional Employment Officer, Ex- Servicemen Employment Cell, Himachal Pradesh at Hamirpur, against this office requisition dated 30.07.2020, your name has been recommended for the above post. In context to above, it is informed that the verification of documents for this purpose has been fixed as per details given below;


Date: - 14.06.2023

Time: - 11.00 A.M.

Venue: - HPPCL Corporate Office, BCS, Himfed Building, Shimla

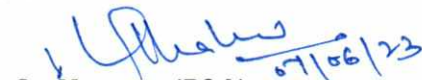
Therefore, you are requested to appear in person for Counselling/ Documentation on the said Date, Time & Venue. You are required to bring the **Original** certificates/ documents as per **Annexure-A** essentially for attending the Verification/ Documentation along with a self attested copies.

No TA/DA will be admissible for the journey to and fro for appearing for counselling / Documentation.


**Sr. Manager (P&A)-cum-
Chairperson of the Committee**

Copy for information and necessary action to:-

- 1) The Sr. Manager (IT), HPPCL, Shimla-9 for uploading on the website of HPPCL.
- 2) The Dy. Manager (Estate), Corporate Office, HPPCL for availability of Conference Hall, on the said Date & Time, along with arrangement of Tea/ Snacks.


**Sr. Manager (P&A)-cum-
Chairperson of the Committee**

Annexure-A

Please bring following original certificates/testimonials along with one set of attested copies:-

1. Discharge Certificate from Army.
2. Matric certificate.
3. 10+2 certificate.
4. Diploma or Degree in Civil Engineering from a recognized Board/Institution University. 1
5. Bonafide Himachali Certificate.
6. SC/ST/OBC/EWS & Antodaya/BPL Certificate.
7. Any other relevant certificates for the above post.