



# HIMACHAL PRADESH POWER CORPORATION LIMITED

(A State Government Undertaking)

Himfed Building, BCS, New Shimla, Himachal Pradesh-171009 Website: [www.hppcl.gov.in](http://www.hppcl.gov.in)

CIN: U40101HP2006SGC030591

## OFFICE ORDER

As directed by Director (Personnel), vide no 5761-D (P) dated: 21.03.2019, to decide the Terms & Conditions for fee of Counsel for conducting Arbitration Case titled A Patel Engineering Ltd. Vs HPPCL in respect of Sawra-Kuddu HEP, the 1<sup>st</sup> Meeting of the Committee constituted vide Office Letter No. HPPCL/CS/BOD/2019-16388 dated: 13.12.2019, under the Chairmanship of General Manager (Civil Contracts), is scheduled to be held in the Conference Hall, HPPCL, BCS, New Shimla, on 24.03.2020 at 11.00 a.m.

*A. Dhillon*  
21/3/20

Sr. Manager,  
Member Secretary.

**No: HPPCL/ Civil Contracts/ Arbitration Fee/ File No.1/2020-1876-84**

**Dated:-21/03/2020**

Copy forwarded to:-

1. The Director (Civil), HPPCL, Himfed Building, BCS New Shimla- for kind information please.
2. The Director (Personnel), HPPCL, Himfed Building, BCS New Shimla- for kind information please.
3. The GM (Civil Contracts), HPPCL, Himfed Building, BCS New Shimla, being a Chairman of the Committee.
4. The AGM (Finance), HPPCL, Himfed Building, BCS, New Shimla, being a member of the Committee.
5. The DGM (Electrical), HPPCL, Himfed Building, BCS, New Shimla, being a member of the Committee.
6. The DGM/ (Civil Contracts) HPPCL, Himfed Building, BCS, New Shimla, being a member of the Committee.
7. The Sr. Manager (Law), HPPCL, Himfed Building, BCS, New Shimla, with a request for presenting the cases/ details for which the fee of Lawyers being engaged in the said Arb. Case is to be deliberated /finalized, being a member of the Committee.
8. The Sr. Manager (IT), HPPCL, Himfed Building, BCS, New Shimla- for uploading on the official website of HPPCL.
9. The Manager (Estate), HPPCL, Himfed Building, BCS, New Shimla, with a request for making necessary arrangements for tea & snacks etc. on the scheduled date of the meeting in the Conference Hall please.

*A. Dhillon*  
21/3/20

Sr. Manager,  
Member Secretary