



## **HIMACHAL PRADESH POWER CORPORATION LTD.**

(A State Government Undertaking)

Himfed Building, BCS New Shimla

Phone No: 0177-2672739

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### **Advertisement for Admission in ITI on HPPCL sponsored seats**

Himachal Pradesh Power Corporation Ltd invites applications for admission-cum-support scholarship (Rs.1,000/- pm) in ITIs against HPPCL sponsored seats for academic session 2023-24/25 from members/wards of MPAFs/PAFs whose land or asset has been or is being acquired for the construction of Shongtong Karchham HEP, Integrated Kashang HEP Stage-II&III, Renukaji Dam Project and Chanju-III HEP . Candidates with Matriculation from HP Board of School Examination or recognized Board may apply by **3/08/2023** to Project in-charge on prescribed Proforma (downloadable from <http://hppcl.in> or obtainable from nearest HPPCL project office) with an attested copy of mark-sheet(s).

**Director (Personnel)**



## हिमाचल प्रदेश पावर निगम लि०

(प्रदेश सरकार का उपक्रम)

हिमफैड बिल्डिंग, बी.सी.एस., न्यू शिमला-171009

टेलीफैक्स-0177-2672739

### आई० टी० आई० में हिमाचल प्रदेश पावर निगम लि० द्वारा प्रायोजित स्थानों के लिए विज्ञापन

विभिन्न आई० टी० आई० में हिमाचल प्रदेश पावर निगम लि० द्वारा प्रायोजित सीटों-साथ-छात्रवृत्ति (एक हजार रू प्रतिमाह) के लिए उन परिवारों के सदस्यों /आश्रितों से शैक्षणिक सत्र 2023-24/25 के लिए आवेदन आमंत्रित हैं, जिनकी भूमि अथवा सम्पत्ति हिमाचल प्रदेश पावर निगम लि० द्वारा शोंगटोंग कड़छम जल विद्युत परियोजना, एकीकृत काशंग जल विद्युत परियोजना चरण -II & III, चांजू -III जल विद्युत परियोजना और रेणुका जी बांध परियोजना हेतु अर्जित की गई है या की जा रही है। हि० प्र० स्कूल शिक्षा बोर्ड अथवा मान्यता प्राप्त बोर्ड से मैट्रिक शिक्षा प्राप्त आवेदक निर्धारित प्रपत्र पर (वेब साइट <http://hppcl.in> पर उपलब्ध अथवा हि० प्र० पावर निगम के निकटतम कार्यालय से प्राप्य) अंक तालिका की एक सत्यापित प्रति सहित सम्बंधित परियोजना प्रभारी को दिनांक 3/08/2023 तक आवेदन कर सकते हैं।

निदेशक (कार्मिक)



**HIMACHAL PRADESH POWER CORPORATION LTD.**  
(A State Government Undertaking)

**SCHEME FOR SKILL UP-GRADATION OF LOCAL YOUTH -ITI SCHEME**  
(for wards of MPAF/PAF, or students from Project Affected Area/Zone)  
**APPLICATION FORM**

**Academic Session** .....

**Application Serial No.** .....

(To be filled in by the Project Office while receiving completed application form)

1. Name of the District..... Teh/Sub-Teh.....

2. Name of HPPCL Project.....

3. PAF Identity Card No

4. Name of the Candidate (in capital letters).....

5. Father's Name (in capital letters).....

6. Mother's Name (in capital letters).....

7. Address for correspondence with phone number.....

8. Candidate Bank Account No. (If any).....

9. Candidate Bank Name & Branch ( with location).....

10. Candidate Bank IFSC Code.....

11. Marital Status ( Tick as appropriate) : (a) Married  (b) Un Married

12. Category ( Tick as appropriate): General/SC/ST/OBC/Others

13. Any other member of the family trained by HPPCL in ITI (Tick): Yes/No

14. If yes name and date of birth of such family member.....

15. Was any other member from the family nominated by HPPCL in ITI but did not join or left without completing the course.....

16. Name and date of birth such family member

17. Gender: (Tick) Male  Female

18. Date of Birth (in figures & in words):.....

(i) Whether the Candidate belongs to Main Project Affected Family /Project Affected Family (Tick): if yes then enclose the proof for same.

 Yes/No

Photo of the Candidate duly Attested by the Head of the College/institution

(ii) Whether the Candidate belongs to Project Affected Area. (Tick)  
If yes then enclose the proof of Project Affected Area.

Yes/No

(iii) Whether the Candidate belongs to Project Affected Zone. (Tick) Yes/No

19. Preference given by candidate in ITI Trade (mention it) 1.....2.....3.....

20. Educational Qualification

S.N.	Name of the Examination	Name of the Institute	Year of Passing	Total Marks with Max. marks	Percentage
1.	Eighth Class				
2.	Matriculation				
3.	Plus-Two				

Date.....

Guardian Signature

Candidate Signature

18. Relationship with land/assets holder.....

19. Detail of assets acquired.....

20. Attestation by Pradhan of the Panchayat

The applicant is known to me and resides in the Gram Panchayat as mentioned in the application.

Signature & seal of Pradhan GP

Facts checked & verified by me

**R&R Staff.**

**HP POWER CORPORATION LTD.**

**ITI-SCHEME**

**Receipt / acknowledgement**

**Name of Project:** .....

**Academic Session** .....

Received application for grant of ITI Scheme from  
Shri/Km/Smt..... son/daughter of Shri/Smt .....  
..... resident of .....  
.....

**The Application No. is** .....

The successful candidates shall be informed by the Project Office separately.

Signature with name of the Authorized Officer  
Name of Project.....  
Official seal