# HIMACHAL PRADESH POWER CORPORATION LTD.



(A State Government Undertaking) Himfed Building, BCS, New Shimla-9

Phone: 0177- 2672739

Fax:0177-2672739

#### Advertisement for Merit Scholarship Scheme

Applications on prescribed Form are invited for grant of Merit Scholarship for academic session 2019-20 from members/wards of MPAF,PAF and resident of PAA of Integrated Kashang HEP, Shongtong-Karchham HEP, and Sawra-Kuddu HEP who are studying in School, College, Government Educational Institute & any other Educational Institute recognized/affiliated to State Govt/Govt of India. Application Forms with instructions are available at Project Site office or can be downloaded from HPPCL website (http://hppcl.gov.in). Application should reach above Project offices by 9/8/2019 Details of the scheme are available at the above website.

Chief Social and K&R Specialist

### हिमाचल प्रदेश पाँवर कॉर्पोरेशन लिमिटेड ( प्रदेश सरकार उपक्रम)



हिम्फेड भवन, बिसीएस,शिमला-९

दरभाष: 0177- 2672739

टेली फ़ेक्स :0177-2672739

परियोजना प्रभवित परिवारों के लिए स्कॉलरशिप/ छात्रवृति क विज्ञापन

मुख्य परियोजना प्रभवित परिवारों / परियोजना प्रभवित परिवारों के सदस्यों व परियोजना प्रभवित क्षेत्र के निवसियों से Merit Scholarship Scheme के अंतर्गत शैक्षणिक सत्र 2019-20 हेतु आवेदन पत्र आमंत्रित किए जाते है जो कि स्कूल, कालेज, सरकारी शैक्षणिक संस्थान जिसको राज्य सरकार/ भारत सरकार से मान्यता प्राप्त हो, में शिक्षा ग्रहण कर रहें हो। आवेदन पत्र निर्देशों के साथ परियोजना कार्यालय ( एकीकृत काशंग जल विद्युत परियोजना, शोंगठोंग-करछम जल विद्युत परियोजना, सावरा कुड्डू जल विद्युत परियोजना ) में उपलब्ध हैं या इन्हें निगम की वेवसाइट(http://hppcl.in) से भी प्राप्त कर सकते हैं | आवेदन पत्र 9/8/2019 से पहले परियोजना कार्यालय में पहुँच जाने चाहिए | योजना की विस्तृत जानकारी उपरोक्त वेवसाइट पर उपलब्ध है।

Chief Environment Specialist &, Chief Social R & R Specialist, HPPCL, Himfed Building, New Shimla-171009



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## MERIT SCHOLARSHIP SCHEME (for wards of MPAF, MPAF-S, PAF, or students from Project Affected Area)

### **APPLICATION FORM**

Academic Session	
1. Name of the District Teh/Sub-Teh	
2. Name of HPPCL Project	Photo of the
PAF Identity Card No (if issued by the project)	Candidate duly Attested by the
4. Name of the Candidate (in capital letters)	Head of the College/institution
5. Father's Name (in capital letters)	
6. Mother's Name (in capital letters)	
7. Address for correspondence with phone number	
8. Occupation of Parents: (Tick as appropriate): Farmer/Govt. Empl sector Employee/Business/self-employed/Any Other (please spec	
9. Candidate Bank Account No. (If any)	
10. Candidate Bank Name & Branch ( with location)	
11. Candidate Bank IFSC Code	
12. Annual Income of the Household (in figures) (In words)	
13. Category: ( Tick as appropriate):	
General/SC/ST/OBC/Others	
10. Gender: (Tick) Male Female	
11. Date of Birth:	
(i) Whether the Candidate belongs to MPAF, MPAF-S or PAF (Tick) Also enclosed proof.	Yes/No

HPPCL 3	on whether any cholarship or n provide followin	ot (Tick) Yes/N	ne Family ha	as already got or is	s in receipt of	
(0) 10	(a) Name of the ward & name of school/institution(b) For which class and the A.S he/ she got the scholarship(c) Amount of scholarship released from HPPCL					
(110	is any other ward k) Yes/No. then provide follo		plied for scho	Dlarship for A.S. 2019	9-2 <b>0</b> ?	
<ul><li>(a) Name of the ward &amp; name of school/institution.</li><li>(b) Class for which Scholarship applied.</li><li>(c) Relationship with the candidate.</li></ul>						
(iii) Whet	(iii) Whether the Candidate belongs to Project Affected Area. (Tick)  If yes, then enclose proof.  Yes/No					
<ul> <li>(iv) Relationship of the Candidate with the Head of the PAF (Tick as appropriate)         Husband/ Wife/ Son/ Daughter/Step-son/Step-daughter/Grand-son/Grand-daughter.     </li> <li>12. For which course/ Standard/ Discipline applicant want to obtain Scholarship (mention with the name of college/school/institutions and affiliation from which board)         If affiliated, provide proof or recommendation of head of college/Institution.     </li> <li>13. Educational or Qualification Status of the Candidate.</li> </ul>						
S.N.	Name of the Examination	Name of the Institute	Year of Passing	Total Marks with Max. marks	Percentage	
1.						
2.						
3.						
4.						
5.		8				
6.		\$				
Date  Guardian Signature  Candidate Signature  14. Attestation by Pradhan of the Panchayat						
The the	e applicant is kno application.	wn to me and resi	des in the Gr	am Panchayat as me Signature & seal of		
				orginature & sear or		

15. Recommendation of Head of college or Institution.
Signature & seal of head of educational institute (Note: if any information provided by the candidates found false at any stage his/her scholarship will be halt and same candidate will never be entertained in this scheme future also.)
Facts checked & verified by me
Facts checked & verified by me
R&R Staff.