



## **HIMACHAL PRADESH POWER CORPORATION LTD.**

(A State Government Undertaking)

Himfed Building, BCS New Shimla

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### **Advertisement for Admission in Industrial Training Institutes (ITI) on HPPCL sponsored seats**

Himachal Pradesh Power Corporation Ltd. invites applications for admission in ITIs against seats sponsored by the Corporation for academic session 2025-26/27 from members/wards of MPAFs/PAFs whose land or asset has been or is being acquired for the construction of Shongtong Karchham HEP, Integrated Kashang HEP Stage-II&III, Renukaji Dam Project and Chanju-III HEP. Candidates with Matriculation from HP Board of School Examination or recognized Board may apply by **02/07/2025** to Project-in-charge on prescribed Application Form (downloadable from <http://hppcl.in> or obtainable from nearest HPPCL project office) with an attested copy of mark-sheet(s).

**Director (Personnel)**



हिमाचल प्रदेश पावर निगम लिमिटेड  
(प्रदेश सरकार का उपक्रम)  
हिमफेड बिल्डिंग, बीसीएस, न्यू शिमला

**औद्योगिक प्रशिक्षण संस्थानों (आई• टी• आई•) में हिमाचल प्रदेश पावर निगम लिमिटेड द्वारा प्रायोजित स्थानों के लिए विज्ञापन**

विभिन्न आई• टी• आई• में हिमाचल प्रदेश पावर निगम लिमिटेड द्वारा प्रायोजित सीटों के लिए उन परिवारों के सदस्यों/आश्रितों से शैक्षणिक सत्र 2025-26/27 के लिए आवेदन आमंत्रित हैं, जिनकी भूमि अथवा सम्पत्ति निगम द्वारा शौगटोंग कड़छम जल विद्युत परियोजना, एकीकृत काशंग जल विद्युत परियोजना चरण -I&II, रेणुका जी बांध परियोजना और चांजू-III जल विद्युत परियोजना हेतु अर्जित की गई है या की जा रही है। हि0 प्र0 स्कूल शिक्षा बोर्ड अथवा मान्यता प्राप्त बोर्ड से मैट्रिक शिक्षा प्राप्त आवेदक निर्धारित प्रपत्र पर (वेब साइट <http://hppcl.in> पर उपलब्ध अथवा हि0 प्र0 पावर निगम के निकटतम कार्यालय से प्राप्य) अंक तालिका की एक सत्यापित प्रति सहित सम्बंधित परियोजना प्रभारी के कार्यालय में दिनांक 02/07/2025 तक आवेदन कर सकते हैं।

निदेशक (कार्मिक)



**HIMACHAL PRADESH POWER CORPORATION LTD.**  
(A State Government Undertaking)

**SKILL UP-GRADATION SCHEME FOR LOCAL YOUTH**  
(for wards of MPAF/PAF or students from Project Affected Area/Zone)

**APPLICATION FORM**

**Academic Session .....**

**Application Serial No. ....**

(To be filled in by the Project Office while receiving completely filled application form)

1. Name of the District..... Teh/Sub-Teh.....

2. Name of HPPCL Project.....

3. Identity Card No. issued by HPPCL (if any)

4. Name of the Candidate (in capital letters).....

5. Gender: (Tick) ☐ Male ☐ Female

6. Date of Birth.....

7. Father's Name (in capital letters).....

8. Mother's Name (in capital letters).....

9. Address for correspondence with phone number.....  
.....

10. Marital Status (Tick) : ☐ Married ☐ Un Married

11. Category (Tick): ☐ General ☐ SC ☐ ST ☐ OBC ☐ Others

12. Does the Applicant have a Bank Account (Tick) ☐ Yes ☐ No

If yes, then provide the following details:

- (i) Applicant's Bank Account No.....
- (ii) Applicant's Bank Name & Branch (with location).....
- (iii) Applicant's Bank IFSC Code.....

13. Any other member of the family trained by HPPCL in ITI (Tick): ☐ Yes ☐ No

- (i) If yes, please mention name of such person alongwith trade & Session.....

Photo of the  
Candidate duly  
Attested by the  
Head of the  
College/institution

14. Was any other family member nominated by HPPCL in ITI but did not join or left without completing the course (Tick):

Yes

No

(i) If yes, please mention name of such person alongwith trade & Session.....

15. Whether the applicant belongs to Main Project Affected Family /Project Affected Family (Tick): if yes, then enclose the proof for the same.

Yes

No

(i) If belongs to MPAF, then detail of assets acquired.....

(ii) Relationship of the applicant with land/assets owner .....

16. Whether the Applicant belongs to Project Affected Area. (Tick)  
If yes, then enclose proof for the same.

Yes

No

17. Whether the Applicant belongs to Project Affected Zone. (Tick)

Yes

No

18. Preference for the Trade in ITI (please mention) 1.....2.....3.....

19. Educational Qualification

S.N.	Name of the Examination	Name of the Institute	Year of Passing	Total Marks with Max. marks	Percentage
1.	Matriculation				
2.	Plus-Two				

Date.....

Parent/Guardian Signature.....

Candidate Signature.....

20. Attestation by Gram Panchayat Pradhan

The applicant is known to me and resides in the Gram Panchayat as mentioned in the application.

Signature & seal of GP Pradhan

Facts checked & verified by me  
**R&R Staff.**

**HP POWER CORPORATION LTD.**

**SKILL UP-GRADATION SCHEME (ITI)**

**Receipt / acknowledgement**

**Name of Project:** .....

**Academic Session** .....

Received application for grant of ITI Scheme from Shri/Km/Smt.....  
son/daughter of Shri/Smt ..... resident of  
.....

**The Application No. is** .....

The successful candidates shall be informed by the Project Office separately.

Signature with name of the Authorized Officer

Name of Project.....

Official seal